



**CABINET FOR HEALTH AND FAMILY SERVICES
OFFICE OF INSPECTOR GENERAL**

Matthew G. Bevin
Governor

Division of Certificate of Need
275 E. Main Street, 5 E-A
Frankfort, Kentucky 40621-0001
(502) 564-9592
Fax: (502) 564-6546
<https://chfs.ky.gov/agencies/os/oig>

Adam M. Meier
Secretary

Steven D. Davis
Inspector General

December 20, 2018

Dipendra Tiwari, Controller
Grace Home Care
640 Zorn Avenue Unit 9C
Louisville, KY 40206

**Re: CON #056-06-5885(1)
Grace Home Care, Inc.
Louisville, Jefferson County
Establish a home health agency to serve Jefferson County
Capital Expenditure: \$80,000.00**

Dear Dipendra Tiwari:

A public hearing has been requested and scheduled in the above-referenced certificate of need application as detailed in the enclosed Certificate of Need Newsletter.

Should you have any questions, please do not hesitate to contact this office at (502) 564-9592.

Sincerely,

A handwritten signature in black ink, appearing to read "Molly Nicol Lewis".

Molly Nicol Lewis
Deputy Inspector General

MNL/lw

c: Mathew R. Klein, Counsel for Baptist Healthcare System, Inc. d/b/a Baptist Health
Home Care Louisville



MATTHEW G. BEVIN
GOVERNOR

CABINET FOR HEALTH AND FAMILY SERVICES
OFFICE OF INSPECTOR GENERAL
DIVISION OF CERTIFICATE OF NEED

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SECRETARY

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MOLLY NICOL LEWIS
DEPUTY INSPECTOR GENERAL

CERTIFICATE OF NEED NEWSLETTER
DECEMBER 20, 2018

UPCOMING STATE CLOSINGS

State offices will be closed on Monday, December 24, 2018 and Tuesday, December 25, 2018 for Christmas.

State offices will be closed on Monday, December 31, 2018 and Tuesday, January 1, 2019 for the New Year holiday

State offices will be closed on Monday, January 21, 2019 in observance of Martin Luther King Jr. Day.

NOTICE OF PUBLIC HEARINGS

Public hearings were requested pursuant to 900 KAR 6:090, Section 3 and have been scheduled as follows:

Friday, January 11, 2019 at 9:00 a.m. at the Division of Administrative Hearings, Conference Room B, 105 Sea Hero Road, Suite 2, Frankfort, Kentucky. Hearing Officer: Brian Baugh

Bluegrass Connected Care (Lexington, Fayette County) CON #034-15-5847(2), HSAHB CON 18-065

Establish a home health agency to serve Scott County. Capital Expenditure: \$3,900.00

Monday, January 14, 2019 at 9:00 a.m. at the Division of Administrative Hearings, Conference Room B, 105 Sea Hero Road, Suite 2, Frankfort, Kentucky. Hearing Officer: Cheryl Neff

Bluegrass Connected Care (Lexington, Fayette County) CON #034-15-5847(3), HSAHB CON 18-064

Establish a home health agency to serve Jessamine County. Capital Expenditure: \$5,250.00

Monday, January 21, 2019 and Tuesday, January 22, 2019 both days at 9:00 a.m. at the Division of Administrative Hearings, Conference Room B, 105 Sea Hero Road, Suite 2, Frankfort, Kentucky. Hearing Officer: Rebecca Baylous

COMPARATIVE

Bluegrass Connected Care (Lexington, Fayette County) CON #034-15-5847(4), HSAHB CON 18-063

Establish a home health agency to serve Fayette County. Capital Expenditure: \$0.00

Ashby Home Healthcare of Kentucky, LLC (Lexington, Fayette County) CON #034-15-5913(1), HSAHB CON 18-059

Establish a home health agency to serve Fayette County. Capital Expenditure: \$124,000.00

Tuesday, January 29, 2019 and Wednesday, January 30, 2019 both days at 9:00 a.m. at the Division of Administrative Hearings, Conference Room B, 105 Sea Hero Road, Suite 2, Frankfort, Kentucky. Hearing Officer: Maria Mier

Grace Home Care (Louisville, Jefferson County) CON #056-06-5885(1), HSAHB CON 18-061

Establish a home health care agency to serve Jefferson County. Capital Expenditure: \$80,000.00

If a court reporter will be present at the hearing, the requester must make the necessary arrangements. The cost of the court reporter must be borne by the person requesting the reporter. If a court reporter is not present, the staff will record the proceedings. Please inform the Administrative Hearings Branch if a court reporter is to be present or not.

All persons wishing to participate as a party to the proceedings shall file an original and one (1) copy of the following for each affected application with the **Office of Inspector General, Division of Certificate of Need, 275 East Main Street 5E-A, Frankfort, Kentucky 40621** and shall serve copies on all other known parties to the proceedings:

1. A list of persons who will enter an appearance on behalf of the party on Form #3, Notice of Appearance;
2. A list of witnesses on Form #4, Witness List; and
3. A list and all exhibits to be introduced on Form #5, Exhibit List.

Forms may be obtained by calling the Office of Inspector General, Division of Certificate of Need at 502/564-9592 or through our website. If you are submitting forms on more than one applicant in a comparative certificate of need hearing, please submit an original & one (1) copy for each applicant. **All individuals and/or entities participating in hearings regarding certificate of need applications should review the applicable rules and deadlines set forth in 900 KAR 6:090, Section 3.**